

# COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall 55 Trinity Ave. Atlanta, GA 30303 http://www.atlantaga.gov/

Chairperson

The Honorable Joyce Sheperd

Steven Tam (404) 330-6694 stam@atlantaga.gov

CITY OF ATLANTA

**Tuesday, June 11, 2013** 

12:30 PM

**Committee Room 2** 

# A. CALL TO ORDER

The regularly scheduled meeting of the Community Development & Human Resources Committee was held on Tuesday, June 11, 2013, at 12:40 PM. in Committee Room 2. The following members were present:

# B. INTRODUCTION OF MEMBERS PRESENT

Attendee Name	Title	Status	Arrived
Joyce Sheperd	Chair	Present	12:35 PM
Kwanza Hall	Councilmember, District 2	Present	12:40 PM
Howard Shook	Councilmember, District 7	Present	12:40 PM
H. Lamar Willis	Councilmember, Post 3 At-Large	Present	1:57 PM
Cleta Winslow	Vice Chair	Present	12:40 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	12:40 PM

# **Others in Attendance:**

Councilmembers Carla Smith and Felicia A. Moore, Chief Service Officer Amy Phoung, Office of the Mayor, Director Camille Love, Cultural Affairs, Director Charletta Wilson Jacks, Office of Planning, Director Don Rosenthal, Office of Buildings, Assistant Director of Transportation, Joshuah Mello, Senior Planner Jessica Lavendier, Department of Planning and Community Development

# C. ADOPTION OF AGENDA

**ADOPTED** 

# D. APPROVAL OF MINUTES

**APPROVED** 

# E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

Mayor's Summer Reading Program Amy Phoung, Office of the Mayor Edith Ladipo, Public Speaker Ron Shakir, Public Speaker Ben Howard, Public Speaker

# **CONSENT AGENDA**

# F. ORDINANCE(S) FOR FIRST READING

13-O-1081 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP)-SHORT TERM WORK PROGRAM (STWP) COMPONENTS OF THE COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.

# TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

13-O-1082 (2) -AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CREATE THE "PORSCHE CARS NORTH AMERICA INDUSTRIAL URBAN ENTERPRISE ZONE", LOCATED AT ONE PORSCHE DRIVE (FORMERLY 320 SOUTH CENTRAL AVENUE); TO EXEMPT THE TAXABLE VALUE OF REAL PROPERTY WITHIN SAID ZONE FROM ALL OR PARTIAL AD VALOREM TAXATION FOR CITY PURPOSES FOR TEN YEARS, EFFECTIVE JANUARY 1, 2015; TO PROVIDE NOTIFICATION TO **AFFECTED** GOVERNMENTAL **ENTITIES**: TO **EXEMPT** CONSTRUCTION OF **PORSCHE CARS** NORTH **AMERICA** HEADQUARTERS FROM PAYMENT OF DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES.

# TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

# **REGULAR AGENDA**

# **HUMAN RESOURCES SECTION**

# G. ORDINANCE(S) FOR SECOND READING

AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 110, ARTICLE I, SECTION 110-3 (C) ENTITLED "ATLANTA CYCLORAMA ADMISSIONS" OF THE CITY OF ATLANTA CODE OF ORDINANCES AND SPECIFICALLY WAIVING THE ADMISSION FEE SO AS TO ALLOW FOR MILITARY VETERANS AND UP TO FIVE FAMILY MEMBERS ADMISSION WITHOUT CHARGE FROM MEMORIAL DAY WEEKEND, MAY 25, 2013 UNTIL LABOR DAY WEEKEND, SEPTEMBER 2, 2013, IN CONJUNCTION WITH THE BLUE STAR MUSEUM PROGRAM; AND FOR OTHER PURPOSES.(SCHEDULED FOR A PUBLIC HEARING ON 6/10/13)

**RESULT:** FAVORABLE [5 TO 0]

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

Camille Love, Cultural Affairs CM Carla Smith

# H. PAPERS HELD IN COMMITTEE

(ID # 1729) (4) - 11-O-1480 AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, MICHAEL J. BOND, AARON WATSON, AND H. LAMAR WILLIS TO RE-NAME THE BEN HILL RECREATION CENTER TO WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES (HELD 10/11/11)

### **HELD**

(ID # 1949) (5) - 13-C-0180 A COMMUNICATION BY CITY AUDITOR LESLIE WARD SUBMITTING AN AUDIT REPORT REGARDING ATLANTA WORKFORCE DEVELOPMENT AGENCY. (HELD 2/12/13)

### **HELD**

(ID # 1762) (6) - 13-O-0167 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REQUESTING THE MAYOR'S OFFICE OF SPECIAL EVENTS (MOSE) TO REVIEW, EVALUATE, AND REVISE, IF NECESSARY, ITS POLICY OF PUBLIC NOTIFICATION REGARDING EVENTS, ASSEMBLIES AND FILM SHOOTS PERMITTED MY MOSE; REQUESTINGTHAT A LIST OF EVENTS/ASSEMBLIES PLANNED FOR THE YEAR BE DISTRIBUTED TO THE COUNCIL PRESIDENT AND ALL COUNCIL MEMBERS AT THE BEGINNING OF THE YEAR; AND AMENDING SECTION 142-87 TO REQUIRE THE POSTING OF STREET/SIDEWALK CLOSURE NOTICES ON THE CITY OF ATLANTA WEB SITE AND CITY CABLE CHANNEL 26; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 1/29/13)

#### **HELD**

13-R-3154 (7) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND H. LAMAR WILLIS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE CONTRACT FC-6677 MARIETTA STREET CITY GALLERY REDESIGN WITH DIAMOND DEVELOPMENT, INC. FOR THE PURPOSE OF REDESIGNING THE GALLERY SPACE LOCATED AT 72 MARIETTA STREET ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, IN AN AMOUNT NOT TO EXCEED \$750,000.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM A FISCAL YEAR 2014 BUDGET ALLOCATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [5 TO 0]
MOVER: H. Lamar Willis, Councilmember, Post 3 At-Large

AYES: Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

Camille Love, Cultural Affairs Ben Howard, Public Speaker CM Felicia A. Moore

# **COMMUNITY DEVELOPMENT SECTION**

# I. ORDINANCE(S) FOR SECOND READING

13-O-1056 (8) - CDP-13-07: AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTY THAT IS LOCATED AT 3475 PIEDMONT ROAD FROM THE OFFICE INSTITUTION LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-13-06) NPU-B COUNCIL DISTRICT 7 (SCHEDULED FOR A PUBLIC HEARING ON 6/10/13)

RESULT: HELD IN COMMITTEE [5 TO 0]

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

13-O-1057 (9) - CDP-13-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 164 CHESTER AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-14) NPU-N

COUNCIL DISTRICT 5 (SCHEDULED FOR A PUBLIC HEARING ON 6/10/13)

RESULT: HELD IN COMMITTEE [5 TO 0]

AYES: Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

13-O-1058 (10) - CDP-13-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO RE-DESIGNATE PROPERTIES THAT ARE LOCATED AT 672 AND 676 BONAVENTURE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-13). NPU-N COUNCIL DISTRICT 2

# (SCHEDULED FOR A PUBLIC HEARING ON 6/10/13)

RESULT: HELD IN COMMITTEE [5 TO 0]

AYES: Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

Ben Howard, Public Speaker

# J. PAPER(S) HELD IN COMMITTEE

(ID # 1730) (11)

10-O-1458 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO MODIFY THE BOUNDARIES OF THE CAPITOL VIEW AND OAKLAND CITY NEIGHBORHOODS AND TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NPU MAPS ACCORDINGLY; AND FOR OTHER PURPOSES (FAVORABLE BY CD/HR ON 11/30/10) (REFERRED BACK BY COUNCIL 12/6/10) (HELD 12/14/10)

# **HELD**

(ID # 1772) (12)

11-R-0680 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND CLETA WINSLOW ADOPTING THE "FORT MCPHERSON RESEARCH PARK MASTER PLAN AND DISTRICT CONCEPTUAL PLAN" (AN UPDATE TO THE APPROVED REUSE PLAN) INTO THE CITY OF ATLANTA'S CURRENT COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 4/26/11) (CDP PUBLIC HEARING HELD 6/13/11)

#### HELD

(ID # 1731) (13) 11-O-1170 AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL TO ADOPT THE JOHN C. PORTMAN ARCHITECTURAL DISTRICT CONCEPT DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (HELD 8/30/11)

#### **HELD**

(ID # 1742) (14)

11-O-1237 A SUBSTITUTE ORDINANCE BY COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE
CODE OF ORDINANCES OF THE CITY OF ATLANTA, PART III LAND
DEVELOPMENT, PART 19, FEES, PERMITS, LICENSES AND CHARGES,
CHAPTER 1, DEVELOPMENT IMPACT FEES; AND FOR OTHER
PURPOSES. (HELD 9/13/11 FOR 4TH QUARTER CDP PUBLIC HEARING ON
11/28/11) (SUBSTITUTED AND HELD ON 7/31/12 FOR A PUBLIC HEARING
ON 8/28/12)

#### HELD

(ID # 1741) (15) 11-O-1236 AN ORDINANCE BY COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT THE
BROOKWOOD ALLIANCE PLAN; TO INCORPORATE THE BROOKWOOD
ALLIANCE PLAN INTO THE CITY OF ATLANTA 2011 COMPREHENSIVE
DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. (PUBLIC
HEARING HELD 9/12/11) NPUS-C & E

# COUNCIL DISTRICTS 7 & 8

# **HELD**

(ID # 1743) (16)

11-O-1312 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO REPEAL SECTION 8-2076.1 OF THE LAND DEVELOPMENT CODE, PART III OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "DEMOLITION PERMIT PROCEDURES FOR RESIDENTIAL STRUCTURES AND ANCILLARY BUILDINGS"; AND FOR OTHER PURPOSES. (HELD 9/27/11) (WORK SESSION HELD 10/24/11)

#### **HELD**

(ID # 1774) (17)

12-R-0458 A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD,
AARON WATSON AND IVORY LEE YOUNG, JR. TO ESTABLISH THE
ATLANTA COMMISSION ON VETERANS AFFAIRS FOR THE PURPOSE OF
SERVING IN AN ADVISORY CAPACITY ON LEGISLATIVE ISSUES
AFFECTING THE CITY'S MILITARY POPULATION, BOTH ACTIVE AND
RETIRED; AND FOR OTHER PURPOSES. (HELD 3/27/12)

#### HELD

(ID # 1760) (18)

12-O-0640 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 6-1007(F) OF THE ATLANTA LAND DEVELOPMENT CODE, PART III OF THE CODE OF ORDINANCES, SO AS TO ADD A NEW ITEM (6) TO THE SPECIAL ADMINISTRATIVE PERMIT FEES FOR TEMPORARY OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, FARMERS' MARKETS OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES; AND FOR OTHER PURPOSES. (HELD 5/29/12 TO COMPLETE THE NPU PROCESS)

#### HELD

(ID # 1757) (19) 12-O-0843 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES. (SUBSTITUTED AND HELD 6/12/12 FOR FURTHER DISCUSSION)

#### **HELD**

(ID # 1754) (20)

12-O-1613 CDP-12-21 AN ORDINANCE BY: COUNCIL MEMBER CARLA SMITH AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 1104, 1144 AND 1174 AVONDALE AVENUE FROM THE OFFICE/INSTITUTION LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (HELD 11/13/12) (SUBSTITUTED AND HELD 11/27/12) (SUBSTITUTED #2 AND HELD 5/28/13) NPU-W COUNCIL DISTRICT 1

# **HELD**

(ID # 1784) (21)

13-R-0102 A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND KWANZA HALL, AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH DYNASTY CAPITAL PARTNERS, IN AN AMOUNT NOT TO EXCEED \$285,000.00; FOR THE PURPOSE OF MIXED-USE DEVELOPMENT AT VINE CITY MARTA STATION AND THE SURROUNDING AREA; TO BE CHARGED TO AND PAID FROM PNG PROJECT; 10210375 PNG TASK: 101 PNG AWARD 270221842 EXPENDITURE 5212001 ORG COA; AND FOR OTHER PURPOSES. (HELD 1/15/13)

### **HELD**

(ID # 1780) (22)

13-C-0274 A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING MR. PAUL E. VARNICAR AS HIS APPOINTEE TO THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS. (HELD 2/12/13 TO ALLOW APPLICANT THE OPPORTUNITY TO COME BEFORE THE COMMITTEE)

#### **HELD**

(ID # 1750) (23)

13-O-0312 AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT THE GLENAIRE SUBDIVISION, PHASE II TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (HELD 2/26/13 FOR CDP PUBLIC HEARING ON 3/11/13)

RESULT: FAVORABLE [5 TO 0]

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

Jessica Lavendier, Office of Planning

(ID # 1951) (24)

13-R-0438 A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TRANSMITTING THE DRAFT 2014-2018 CAPITAL IMPROVEMENTS PROGRAM (CIP) SHORT TERM WORK PROGRAM (STWP) TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES. (HELD 3/12/13)

RESULT: FAVORABLE [5 TO 0]

**AYES:** Sheperd, Hall, Shook, Winslow, Young Jr.

**AWAY:** H. Lamar Willis

Jessica Lavendier, Office of Planning

Edith Ladipo, Public Speaker

(ID # 1749) (25)

13-O-0431 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CONNECT ATLANTA PLAN PROGRESS REPORT AS A COMPANION COMPONENT OF THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES. (HELD 3/26/13)

RESULT: FAVORABLE [5 TO 0]

**AYES:** Sheperd, Shook, Willis, Winslow, Young Jr.

**AWAY:** Kwanza Hall

Director Charletta Wilson Jacks, Office of Planning Joshuah Mello, Assistant Director of Transportation, Office of Planning Ron Shakir, Public Speaker

Edith Ladipo, Public Speaker

(ID # 1748) (26)

13-O-0433 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE FORMER CASCADE ROAD LANDFILL PROPERTY LOCATED OFF CASCADE ROAD TO THE "SINGLE-FAMILY RESIDENTIAL" LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (HELD 3/26/13)

#### **HELD**

(ID # 1819) (27)

13-R-0614 A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT (CID) AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT

ACT; AND FOR OTHER PURPOSES. HELD 3/26/13)

# **HELD**

(ID # 1785) (28) 13-C-0616 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C.
MITCHELL SUBMITTING MR. MICHAEL E. TABB AS HIS APPOINTEE TO
THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP.
(HELD 3/26/13)

#### **HELD**

(ID # 1787) (29) 13-C-0617 A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C.
MITCHELL SUBMITTING MS. HEATHER ALHADEFF AS HIS APPOINTEE
TO THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY
GROUP.13-C-0617 (HELD 3/26/13)

#### **HELD**

(ID # 1789) (30)

13-C-0522 A COMMUNICATION FROM RENEE LEWIS GLOVER, PRESIDENT AND CEO, ATLANTA HOUSING AUTHORITY, SUBMITTING THEIR APPOINTMENT OF MR. SHEAN L. ATKINS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### HELD

(ID # 1790) (31)

13-C-0523 A COMMUNICATION FROM MR. FRANK POE, EXECUTIVE DIRECTOR, GEORGIA WORLD CONGRESS CENTER AUTHORITY (GWCCA), SUBMITTING HIMSELF AS GWCCA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1792) (32) 13-C-0524 A COMMUNICATION FROM MR. KEITH T. PARKER, AICP, GENERAL MANAGER/CEO, MARTA, SUBMITTING HIMSELF AS MARTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1793) (33)

13-C-0525 A COMMUNICATION FROM DR. MARK BECKER, PRESIDENT, GEORGIA STATE UNIVERSITY (GSU), SUBMITTING HIMSELF AS GSU'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

# **HELD**

(ID # 1795) (34)

13-C-0526 A COMMUNICATION BY COUNCILMEMBERS NATALYN MOSBY ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND AARON WATSON, POST 2 AT-LARGE APPOINTING MR. MILTON H. JONES, JR., TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1796) (35)

13-C-0527 A COMMUNICATION FROM MR. A. J. ROBINSON, PRESIDENT, CENTRAL ATLANTA PROGRESS (CAP), SUBMITTING HIMSELF AS CAP'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1798) (36)

13-C-0528 A COMMUNICATION FROM MICAH A. ROWLAND,
PRESIDENT, NEIGHBORHOOD PLANNING UNIT (NPU) - V, SUBMITTING
MR. JONATHAN MICKLE AS THEIR REPRESENTATIVE TO SERVE ON
THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP
(DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL
CONFIRMATION. (HELD 3/26/13)

#### HELD

(ID # 1800) (37) 13-C-0529 A COMMUNICATION FROM MR. BRIAN P. MCGOWAN, PRESIDENT AND CEO, INVEST ATLANTA, SUBMITTING HIMSELF AS INVEST ATLANTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1801) (38) 13-C-0530 A COMMUNICATION FROM MR. BRIAN P. MCGOWAN, PRESIDENT AND CEO, INVEST ATLANTA, SUBMITTING HIMSELF AS INVEST ATLANTA'S REPRESENTATIVE TO SERVE ON THE DOWNTOWN

DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

# **HELD**

(ID # 1805) (39)

13-C-0531 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER H. LAMAR WILLIS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### HELD

(ID # 1806) (40)

13-C-0532 A COMMUNICATION BY MAYOR KASIM REED APPOINTING COUNCILMEMBER CLETA WINSLOW TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1808) (41)

13-C-0533 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. THARON L. JOHNSON TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### HELD

(ID # 1811) (42)

13-C-0534 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MIDGE SWEET TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1813) (43)

13-C-0535 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. GEORGE G. ANDREWS TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

(ID # 1815) (44)

13-C-0536 A COMMUNICATION BY MAYOR KASIM REED APPOINTING
MR. MIKE PLANT TO SERVE AS A MEMBER OF THE DOWNTOWN
DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED
TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

# **HELD**

(ID # 1816) (45)

13-C-0537 A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. WILLIAM C. PATE TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG), SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

# **HELD**

(ID # 1717) (46)

13-C-0625 A COMMUNICATION BY COUNCILMEMBERS FELICIA A. MOORE, DISTRICT 9; C. T. MARTIN, DISTRICT 10; KEISHA LANCE BOTTOMS, DISTRICT 11; JOYCE M. SHEPERD, DISTRICT 12 AND H. LAMAR WILLIS, POST 3 AT-LARGE: APPOINTING MR. J. WESLEY DANIELS, JR. TO SERVE AS A MEMBER OF THE DOWNTOWN DEVELOPMENT TECHNICAL ADVISORY GROUP (DDTAG). THIS APPOINTMENT IS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (HELD 3/26/13)

#### **HELD**

13-O-1043 (47) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND SECTION 104 OF APPENDIX "A" TO VOLUME III OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS THE BUILDING CODE AMENDMENTS AND APPENDIX "B: OF VOLUME II OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA WHICH CONTAINS A CROSS REFERENCE TO SCHEDULE OF FEES IMPOSED FOR CITY OPERATIONS; AND FOR OTHER PURPOSES. (HELD 5/28/13) (A PUBLIC HEARING WAS HELD ON 6/11/13)

#### HELD

Director Don Rosenthal, Office of Buildings Sharon Gay, Public Speaker Ron Shakir, Public Speaker

13-O-1051 (48) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES. (HELD 5/28/13)

#### **HELD**

13-O-1053 (49) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 800 AND 860 GLENWOOD AVENUE S.E. AND 0 CHESTER AVENUE S.E. TO THE VERY HIGH-DENSITY RESIDENTIAL LAND USE CLASSIFICATION; AND FOR OTHER PURPOSES. (HELD 5/28/13)

# **HELD**

# K. PAPER(S) WALKED-IN TO COMMITTEE

# L. REMARKS BY THE PUBLIC

Dave Walker Ben Howard

# M. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:15PM.

Respectfully submitted:
Anglu A. Campbell
Angela H. Campbell, Legislative Assistant
My
Steve Tam, Research & Policy Analyst
The Honorable Joyce Sheperd, Chair